

**FILED**  
**SEP 01 2022**  
JILL E. WHELCHER  
WHITMAN COUNTY CLERK

22-2-00188-38  
CR 3  
Certificate  
13014856



2022

CAUSE # **22 2 00188 38**

CERTIFICATE OF DELINQUENCY

#G-2019

BOOK FORM



ISSUED TO : WHITMAN COUNTY

FOR: 2019 AND PRIOR TAXES



**PARCEL # 8-1965-00-00-00-0010**

**OWNER CODE # 268227**

**TAXPAYER/REPUTED OWNER: DW & CB, LLC**

**OWNER OF RECORD: DW & CB, LLC, a Washington Limited Liability Company**

**IMPROVEMENTS: No**

**YEAR: 2016-2022**

**AMOUNT DUE: \$ 2,543.43**

**PROPERTY ADDRESS: Land Only, Lamont, WA**

**LEGAL DESCRIPTION:** All that portion of Section 28, Township 20 North, Range 39 East, W.M., Whitman County, Washington, lying Northwesterly of a line drawn parallel with and distant 100.0 feet Northwesterly of, as measured at right angles to, Burlington Northern Railroad Company's (formerly Spokane, Portland and Seattle Railway Company's) hereinafter described Main Track centerline, described as follows:

COMMENCING at the intersection of the center of the Northwesterly extension of Seventh Avenue, according to the recorded plat thereof, and a line drawn parallel with and a distance 100.0 feet Northwesterly of, as measured at right angles to the Main Track centerline:

Thence 130 feet Northeasterly parallel to the centerline to the True Point of Beginning;

Thence 260 feet Northwesterly at right angles to the centerline;

Thence 280 feet Northeasterly parallel to the centerline;

Thence 260 feet Southeasterly at right angles to the centerline;

Thence 280 feet Southwesterly parallel to the centerline to the point of beginning.

#### MAIN TRACK CENTERLINE DESCRIPTION

COMMENCING at the Northeast corner of said Section 28;

Thence Westerly along the North line of said Section 28 a distance of 1563.2 feet to the TRUE POINT OF BEGINNING of the Main Track centerline to be described:

Thence deflecting in a Southwesterly direction 49° 08' to the left to the point of intersections with the West line of said Section 28 and there terminating.

EXCEPT any Railroad Right of Way.

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**PARCEL # 1-0965-00-43-03-0000**

**OWNER CODE# 386890**

**TAXPAYER/REPUTED OWNER: Christopher B. Grote**

**OWNER OF RECORD: Christopher B. Grote**

**IMPROVEMENTS:** Yes

**YEAR:** 2018-2022

**AMOUNT DUE:** \$ 21,896.32

**PROPERTY ADDRESS:** 130 NW Thomas Street, Pullman, WA

**LEGAL DESCRIPTION:** Lot 3, Block 43, Hall's Fourth Addition to Pullman, according to plat thereof, recorded under Auditor's No. 392960, records of Whitman County, Washington

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**PARCEL #** 2-0000-41-15-03-3902, 2-0000-41-15-04-4901

**OWNER CODE#** 431700

**TAXPAYER/REPUTED OWNER:** Linda L. Hennigar

**OWNER OF RECORD:** Linda L. Hennigar

**IMPROVEMENTS:** Yes

**YEAR:** 2018-2022

**AMOUNT DUE:** \$ 11,856.19

**PROPERTY ADDRESS:** 202 Dusty Road, LaCrosse, WA

**LEGAL DESCRIPTION:**

**PARCEL A: FEE SIMPLE**

A tract of land in the Southwest quarter of the Southwest quarter of Section 3, Township 15 North, Range 41 East, W.M., described as follows:

COMMENCING at the Southwest corner of Section 3, Township 15 North, Range 41 East, W.M., and running thence along the West line of Section 3 North 2° 46' East 16.9 feet to a point on or near the Northerly right of way line of the County Road, which is the initial point of this description;

Running thence North 2° 46' East, 161.1 feet;

Thence North 89° 29' East, 398.0 feet;

Thence South 1° 47' West 140.3 feet to a point on or near the Northerly right of way line of the County Road;

Thence running along said right of way line North 89° 48' West, 238.2 feet;

Thence South 85° 41' West 50.0 feet;

Thence South 76° 38' West 50.0 feet;

Thence South 67° 35' West 50.0 feet;

Thence South 61° 01' West, 22.0 feet to the point of the beginning.

A tract of land described as commencing at a point on the South line of Section 4, Township 15 North, Range 41 East, W.M., 18 feet West of the Southeast corner of said Section;

Running thence North parallel with the East line of said Section, 178 feet;

Thence West parallel with the South line of said Section, 75 feet;

Thence South parallel with the East line of said Section, 178 feet to the South line of said Section;

Thence East along the South line of said Section, 75 feet to the place of beginning.