

DEPARTMENT OF PUBLIC WORKS  
WHITMAN COUNTY  
COLFAX, WASHINGTON 99111

**BID FOR LIQUID ASPHALT**

NOTICE TO ALL BIDDERS:

Please contact Brandon Kruger, Whitman County Operations Manager, at 509-397-4622, if you have any questions.

*Bid Closed: For Review Only*





## SPECIAL PROVISIONS

Furnish truck transport deliveries of liquid asphalt in grade CRS-2P countywide. All liquid asphalt shall meet the 2018 specifications of the Washington State Department of Transportation.

Orders made shall be available for delivery the following day.

Deliveries of Asphalts that cause production delays for any reason including plugged screens due to dirty storage tanks or contaminated tanker trucks will be returned to vendor at no cost to Whitman County.

Deliveries shall be made in insulated tank trucks at a minimum temperature of 160 degrees for emulsions **at the time and places requested by Whitman County Road Department**. Whitman County reserves the right to cancel the tanker load three (3) hours prior to preset delivery time at no cost to Whitman County.

Prices quoted shall be for delivery of truck and trailer loads at any designated point of delivery in Whitman County, with freight charges based on 30-ton minimum.

Whitman County reserves the right to increase or decrease the quantity of any and all asphalt listed on the bid proposal, with no increase in the bid price.

The prices quoted shall be firm for the period of May 15<sup>th</sup> through October 31, 2018.

Bid Closed: For Review Only

**PROPOSAL**

To: Board of County Commissioners, Whitman County Courthouse, Colfax, WA  
99111

Gentlemen (or Women):

The undersigned hereby certify that they have examined the Liquid Asphalt Bid and have read and thoroughly understand the specifications and special provisions concerning the work described.

The undersigned further understands the method by which payment will be made for said work, and hereby proposes to undertake and complete the work described in this bid, or as much thereof as can be completed with the monies available, in accordance with the said specifications and special provisions and the following schedule of rates and prices:

SCHEDULE OF ITEMS

NOTE: UNIT PRICES FOR ALL ITEMS, ALL EXTENSIONS, AND TOTAL AMOUNT OF BID SHALL BE SHOWN. ALL ENTRIES MUST BE IN LEGIBLE FIGURES (NOT WORDS) AND TYPED OR ENTERED IN INK.

SHOW PRICE PER UNIT IN FIGURES ONLY.

<u>ITEM NO.</u>	<u>QUANTITY</u>	<u>UNIT</u>	<u>DESCRIPTION</u>	<u>UNIT PRICE</u>	<u>TOTAL PRICE</u>
1.	1130	Tons	CRS-2P	_____	_____
2.	175	Tons	MC-250	_____	_____

<b>BASIS OF AWARD:</b>	Hazardous Substance Tax (HS TAX)	_____
	<b>Lowest Bid Items 1 –3 Plus HS Tax</b>	_____
	Washington State Sales Tax	_____
	<b>Total Bid Price</b>	_____



**BIDDER REQUIRED TO FILL IN:**

**Signed:** \_\_\_\_\_

**Print Name:** \_\_\_\_\_

**Title:** \_\_\_\_\_

**Company Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **FAX:** \_\_\_\_\_

**NOTE:**

- (1) This proposal form is not transferable and any alteration of the firm's name entered hereon without prior permission from the Whitman County Board of County Commissioners will be sufficient cause for considering the proposal irregular and consequent rejection of the bid.
- (2) Should it be necessary to modify this proposal in writing, please refer to the proposal title in your communication.

ACCEPTED this \_\_\_\_\_ day of \_\_\_\_\_ 2018.

BOARD OF COUNTY COMMISSIONERS  
WHITMAN COUNTY, WASHINGTON

Attest:

\_\_\_\_\_  
Chairman

\_\_\_\_\_  
Commissioner

\_\_\_\_\_  
Maribeth Becker, CMC

Clerk of the Board

\_\_\_\_\_  
Commissioner