

Whitman County VSP
Board of County Commissioners Chambers, Colfax, WA
Thursday, February 2, 2017
2:00 to 5:00 pm

Conference line: 1-866-469-3239 **Password:** 801 734 629

Web Link: <https://aq.webex.com/aq/j.php?MTID=mf8f87bde7666ba8f4bb3909a26c6e70a>

Agenda

- 1. Review Comments Received to Date**
 - a. Major discussion items
 - b. Questions and feedback

- 2. Goals and Benchmarks Methods**
 - a. Calculating recidivism

- 3. Implementation**
 - a. Lead agency

- 4. Plan Framework Discussion – Volumes One and Two**

- 5. Next Steps**
 - a. Work Plan development before and after June 30th
 - b. Work Group guidance on strategy
 - c. Outreach

Next Work Group Meeting Dates:

- March 2, 2017, 2:00 to 5:00 p.m.
- April 6, 2017, 3:00 to 5:00 p.m.