

Whitman County VSP
Board of County Commissioners Chambers, Colfax, WA
Thursday, January 5, 2017
3:00 to 5:00 pm

Conference line: 1-866-469-3239 **Password:** 809 702 787

Web Link: <https://aq.webex.com/aq/j.php?MTID=ma2e801b07d6c915c13b6ef6651e09471>

Agenda

- 1. Welcome and Meeting Purpose**
- 2. Work Plan Objectives**
 - a. Easy to read
 - b. Focused on the end-user
 - c. Avoid tech-talk
 - d. Avoid being too directive/keep options open
 - e. Define fuzzy elements
- 3. Work Plan Overview**
 - a. Volume I – Work Plan Elements
 - Content version
 - Layout version (Sections 1 - 4)
 - b. Volume II – Technical Appendices (coming later)
- 4. Volume I - Work Plan Content Review**
 - a. Walk through Work Plan
 - b. Key discussion items
 - Conservation Protection and Enhancement Strategies
 - Goals and Benchmarks
 - Implementation
- 5. Discuss Layout**
 - a. Share additional photos
 - b. Comments on general layout and look/feel
- 6. Next Steps**
 - a. Overview review needs in the next few months
 - b. Comments by Friday January 20, 2017
 - Send to Vivian: vshinerickson@anchoragea.com

Next Work Group Meeting Dates:

- February 2, 2017, 3:00 to 5:00 p.m.
 - Continue to discuss Volume One and Outreach
- March 2, 2017, 3:00 to 5:00 p.m.
- April 6, 2017, 3:00 to 5:00 p.m.