

**Whitman County VSP
Agricultural Practices Subcommittee**

**Conference Call
Thursday, July 28, 2016
3:00 to 5:00 pm**

**Conference line: 866-469-3239
Password: 255-93-624**

Agenda

1. Welcome and Introductions/Call Purpose
2. Subcommittee Assignment – Make Recommendations on Applicable Practices and Conservation Measures to Workgroup
3. Discuss Agriculture Practices and Conservation Measures
 - Common
 - Dryland
 - Irrigated
 - Rangeland
 - Livestock
4. Next Steps

Reference Documents (to be emailed out prior to the meeting):

- Precipitation Map
- Agricultural Landcover Map
- Conservation Measures Table

Next Work Group Meeting Date:

Thursday, September 1, 2016
3 to 5 p.m.