

Whitman County VSP
Whitman County Public Works Auditorium
Colfax, WA
Thursday, June 2, 2016
2:00 to 5:30 pm

Call in numbers:

1-866-469-3239

PW: 21311888#

Agenda

1. Welcome and Introductions (5 min)
2. Follow up on action items from April meeting (10 min)
 - a. Open Government Training
 - b. Updated Ground Rules
3. Baseline Conditions Review
 - a. Agricultural Activities (30 min)
 - Key differences in agricultural activities within the County
 - West, Central, East
 - Are these appropriate subdivisions?
 - b. Critical Areas (30 min)
 - Wetlands
 - FWHCA (streams and PHS)
 - CARA
 - GHA
 - FFA
 - c. Key Concerns (45 min)
 - What issues are more likely to provide opportunity or constraint on voluntary stewardship of critical areas?
4. Analysis Units (40 min)
 - a. Watershed Drainages Map
 - b. Localized limiting factors
 - Provides a way to target conservation measures that will provide the most benefit to agricultural activities AND the most protection for critical areas by being more locally based.
5. Work Plan Outline (same from previous meeting) (30 min)
6. Next Steps – Ben Floyd (10 min)